

**ASSIGNED**

**AMENDED**

**APPLICATION FOR PERMIT**

Serial No. **10062**

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office DEC -9 1936  
 Returned to applicant for correction FEB 11 1937  
 Corrected application filed FEB 23 1937

The undersigned R. J. Bradshaw  
Name of applicant  
 of Elgin, County of Lincoln,  
 State of Nevada, hereby make application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.)

1. The source of the proposed appropriation is Mud Springs  
Name of stream, lake, or other source
2. The amount of water applied for is .003 second-feet.  
One-second-foot equals 40 miners' inches
3. The water to be used for stockwatering purposes  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
In the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 33, T. 6 S., R. 67 E., M.D.B.&M., unsurveyed,  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
or at a point from which the N.W. corner of Section 4, T. 7 S.,  
R. 67 E., bears S. 2° 51' 15" W., 2,912.7 feet.

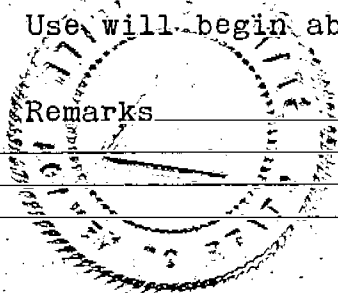
**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan and end about Dec, of each year.  
Month Month

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 33, T. 6 S., R. 67 E.,  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.  
unsurveyed
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 100 head of cattle
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_



# DESCRIPTION OF PROPOSED WORKS

Pipe line to watering troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works

6. Estimated time required to construct works

7. Remarks

For use of applicant

R. J. Bradshaw, Applicant.

By

Compared RMG-CT

This sheet inspected

, Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.003 cubic foot per second, or sufficient to water 100 head of cattle.

Actual construction work shall begin on or before August 1, 1939

Proof of commencement of work shall be filed before September 1, 1939

Work must be prosecuted with reasonable diligence and be completed on or before August 1, 1941

Proof of completion of work shall be filed before September 1, 1941

Application of water to beneficial use shall be made on or before

August 1, 1942. Proof of the application of water to beneficial

use must be filed with State Engineer on or before September 1, 1942

Map Filed February 18, 1937

Proof of commencement of work filed DEC 1 1939 ITNESS MY HAND AND SEAL this 1st day

Proof of completion of work filed AUG 27 1941

Proof of Beneficial use filed OCT 8 1942

of March 1939

Certificate No. 3404 Issued Feb. 20, 1950 for 0.003 cfs for stock

Recorded Feb. 23, 1950 BK B Page 315

Lincoln County Records

Compared RMG-CT

State Engineer.